

## Message Text

UNCLASSIFIED POSS DUPE

PAGE 01 STATE 182034

62

ORIGIN CU-04

INFO OCT-01 NEA-05 ISO-00 USIA-12 /022 R

DRAFTED BY CU/CP:BGERSTEIN:PAT

9/13/73 EXT 22846

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CU/NEA:DWBURGOON, USIA/IWE:WTCROCKER

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R 131641Z SEP 73

FM SECSTATE WASHDC

TO AMEMBASSY ATHENS

UNCLAS STATE 182034

E.O. 11652: N/A

TAGS: SCUL

SUBJECT: CULTURAL PRESENTATIONS: LOS ANGELES PHILHARMONIC  
PRIVATE TOUR

REF : ATHENS 6345

1. DEPT CONFIRMS SUGGESTION KRITAS CONTACT LOS ANGELES  
PHILHARMONIC MANAGEMENT DIRECTLY. HE SHOULD WRITE:

ERNEST FLEISCHMANN  
EXECUTIVE DIRECTOR  
SOUTHERN CALIFORNIA SYMPHONY HOLLYWOOD  
BOWL ASSOCIATION  
135 NORTH GRAND AVENUE  
LOS ANGELES, CALIFORNIA 90012. RUSH

UNCLASSIFIED

NNN

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 13 SEP 1973  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Authority:** n/a  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 JAN 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1973STATE182034  
**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** BGERSTEIN:PAT  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
**Film Number:** n/a  
**From:** STATE  
**Handling Restrictions:** n/a  
**Image Path:**  
**ISecure:** 1  
**Legacy Key:** link1973/newtext/t19730936/aaaabape.tel  
**Line Count:** 46  
**Locator:** TEXT ON-LINE  
**Office:** ORIGIN CU  
**Original Classification:** UNCLASSIFIED  
**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
**Original Previous Handling Restrictions:** n/a  
**Page Count:** 1  
**Previous Channel Indicators:**  
**Previous Classification:** n/a  
**Previous Handling Restrictions:** n/a  
**Reference:** ATHENS 6345  
**Review Action:** RELEASED, APPROVED  
**Review Authority:** willialc  
**Review Comment:** n/a  
**Review Content Flags:**  
**Review Date:** 19 NOV 2001  
**Review Event:**  
**Review Exemptions:** n/a  
**Review History:** RELEASED <19-Nov-2001 by maustmc>; APPROVED <28-Jan-2002 by willialc>  
**Review Markings:**

Declassified/Released  
US Department of State  
EO Systematic Review  
30 JUN 2005

**Review Media Identifier:**  
**Review Referrals:** n/a  
**Review Release Date:** n/a  
**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** CULTURAL PRESENTATIONS: LOS ANGELES PHILHARMONIC PRIVATE TOUR  
**TAGS:** SCUL  
**To:** ATHENS  
**Type:** TE  
**Markings:** Declassified/Released US Department of State EO Systematic Review 30 JUN 2005